



# LUTTON Parish Council



[www.lutton-pc.gov.uk](http://www.lutton-pc.gov.uk)

**To all members of the Council:**

You are hereby summoned to attend the next meeting of the Parish Council to be held on **Monday, 2nd March 2026** following the Annual Parish Meeting commencing **7:00 pm** in Lutton Village Hall, Main Street, Lutton PE8 5EF.

**Members of the public and media representatives** are welcome to attend.

Kerry Rew, Clerk  
clerk@lutton-pc.gov.uk

## AGENDA

- 26.12 TO NOTE ATTENDANCE AND APOLOGIES FOR ABSENCE
- 26.13 DECLARATIONS: To receive declarations of interest in items on the agenda
- 26.14 PUBLIC FORUM
- 26.15 COUNTY COUNCILLORS' UPDATES & REPORTS
- 26.16 TO CONFIRM MINUTES OF THE PREVIOUS MEETING held on 5th January 2026
- 26.17 FINANCE
  - 1. Monthly accounts/cash flow update
  - 2. Authorisation of Payments **FOR RESOLUTION**
  - 3. To note and approve updated budget for 2026/27
  - 4. To note increase in Unity Bank monthly account fee to £7 effective 1st February
  - 5. To note increase in Section 137 expenditure limit from £11.10 to £11.60 per elector
- 26.18 PLANNING & PLANNING APPLICATIONS
  - 1. To note NNC Local Plan review briefing **Wednesday, 4th March 6:30** via Teams
- 26.19 CORRESPONDENCE
  - 1. To note resignation of Parish Clerk, and recruitment of replacement
  - 2. To note correspondence to NNC Cllrs Brackenbury, Brackenbury and Garner regarding surface water flooding, and update on action

3. To note free defibrillator training offered by St John Ambulance, and to discuss hosting a session
4. To note receipt of Police Liaison Service guide, and to discuss communication to wider community
5. To note Teams meeting with Police, Fire, and Crime Commissioner, **Wednesday 4th March 6:00 pm**
6. To note opportunity for funding from Nene Rivers Trust to assist with Parish Nature Recovery plans – workshop via Zoom **Tuesday, 3rd March 6:00 pm**
7. To note correspondence on behalf of joint parishes to NNC regarding impact of development along A605 and associated traffic issues, and executive meeting chaired by Cllr Simon Bywater, Cambridgeshire County Council
8. To note NNC *Community Governance Review* public consultation – open until **12th March**
9. To note launch of NNC *Tailored Energy Advice Service*

26.20 CLERK'S REPORT notifications and updates for information:

1. Update on radar speed sign project

26.21 REPORTS FROM COUNCILLORS

1. Review of NNC Highways Briefing session 19th January, and to note circulation of presentation slides and proposed parish 'walkabouts'
2. To note tenders for grass cutting contract 2026, and to approve contractor
3. Fix My Street reports – footpaths, weeds, drains update

26.22 TO APPROVE DATE OF NEXT MEETING: Provisionally Monday, 18th May 2026 (to follow Annual Meeting of the Council)

At any time after 9.00 p.m. any Councillor may request the meeting be ended and any items not discussed will then be carried forward to the next meeting.